

|      | Women   | n's Health Equity   |   |
|------|---|---|---|
| Year | Title   | Source  | Link  |
| 2021 | Psychological Distress,<br>Alcohol Misuse and Stigma to<br>Seek Psychological Help in a<br>Community Sample of Sexual<br>Diverse Women of Color     | University of California, Santa Barbara: Department of Counseling, Clinical & School Psychology | https://www.tandfonline.com/doi/a<br>bs/10.1080/15538605.2021.186837<br>4?journalCode=wlco20  |
| 2021 | Creating space for ourselves:<br>Black sexual minority women<br>and gender diverse individuals<br>countering anti-Black racism<br>and heterosexism. | University of California, Santa Barbara: Department of Counseling, Clinical & School Psychology | https://psycnet.apa.org/record/2021<br>-13032-001   |
| 2020 | The Report on the Status of<br>Women and Girls in California<br>2020  | Mount St. Mary's<br>University: Center for<br>the Advancement of<br>Women                       | https://www.msmu.edu/center-for-t<br>he-advancement-of-women/events/<br>status-of-women-and-girls/  |
| 2020 | No Going Back: Together for<br>an Equitable and Inclusive<br>Los Angeles  | USC Dornsife  | https://dornsife.usc.edu/eri/no-goin<br>g-back  |
| 2019 | The Intersection: Identity,<br>Access and Equity Report   | Mount St. Mary's University: Center for the Advancement of Women                                | https://www.msmu.edu/media/webs<br>ite/content-assets/msmuedu/home/s<br>tatus-of-women-and-girls-in-califor<br>nia/documents/RSWG-2019-Repor<br>tFull.pdf |
| 2018 | Nail Files: A Study of Nail<br>Salon Workers and Industry in<br>the United States   | UCLA Labor Center<br>and California Healthy<br>Nail Salon<br>Collaborative                      | https://www.labor.ucla.edu/wp-cont<br>ent/uploads/2018/11/NAILFILES_<br>FINAL.pdf   |

| 2017 | Health Indicators for Women in Los Angeles County: Highlighting Disparities by Ethnicity and Poverty Level | Los Angeles County Department of Public Health | http://publichealth.lacounty.gov/ov<br>h/reports/EnhancedPDF/OWH-Wo<br>mensDataReport.Enhanced2018.po<br>f |
|------|--|--|--|
|------|--|--|--|